



# FULBRIGHT & JAWORSKI L.L.P.

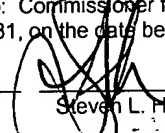
A REGISTERED LIMITED LIABILITY PARTNERSHIP  
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December 30, 2002

CERTIFICATE OF MAILING 37 C.F.R. § 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date below:	
December 30, 2002 Date	 Steven L. Highlander

Commissioner for Patents  
Washington DC 20231

Re: SN 09/446,581 "Fe(0)-BASED BIOREMEDIATION OF AQUIFERS  
CONTAMINATED WITH MIXED WASTES" – Alvarez, et al.  
Matter No. 10008927/IOWA:020

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Commissioner:

Enclosed for filing in the above-referenced patent application is:

- (1) I. Amendment; and II. Response to Office Action dated July 31, 2002;
- (2) A Request for an Extension of Time of two months to and including December 31, 2002;
- (3) A check for \$200.00 as the fee for the extension of time; and
- (4) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/IOWA:020.

01/07/2003 SSESHE1 00000112 09446581

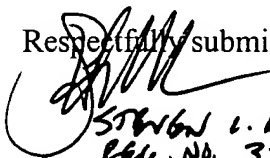
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Commissioner for Patents  
December 30, 2002  
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Respectfully submitted,

  
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TB/SF